

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

VOL 19, NO. 48. 54

CLEVELAND, TENN., JAN. 26, 1929.

5c per copy, \$1.50 per year.

The Florida East Coast Camp-meeting

WALK IN THE SPIRIT

Whatsoever a Man Soweth, That Shall He Also Reap

M. W. Letsinger.

Paul spake the words of this subject to the church at Galatia, and said on another occasion that he had no confidence in the flesh. The lust of the flesh, when manifested is adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings. Walk in the Spirit and ye shall not fulfill the lust of the flesh, signifying that if we fail to walk in the Spirit, we are sure to fulfill the lust of the flesh.

I have heard some express themselves by saying: I am not living as close to the Lord as I once did, but I do not mean to go into actual sin. I expect to live moral, but want to have a good time. Did they remain that way very long? No, it was not long until the lust of the flesh began to be manifested. They would go from one thing to another of the things of the world, farther and farther; their countenance was sad; their face soon lost its youthful luster and the sweetness of life had gone from them. The world had lost confidence in them and they had lost confidence in themselves and every one else. Their health was gone, a physical wreck, despondent, and in many cases have gone behind prison bars, and have taken their own lives.

That is a sad picture but a true one in many instances of those who go back to the world after they have known the Lord and tasted of the good Word of God. I do not believe that life will be worth much to anyone after they have known Him and then go after the things of the flesh. Walk in the Spirit and ye shall not fulfill the lust of the flesh. The flesh lusteth against the Spirit and the Spirit against the flesh. It is a war between them, so we have to fall on one side; there is no middle ground. We are either walking after the flesh, or the Spirit. To be spiritual minded is life, but to be carnal (fleshly) minded is death. Some folks have very peculiar ideas about what it means to be spiritual. They think it means to jump, run, dance and make a loud noise, but that is a sad mistake. You may be able to do all of that and not be spiritual. The fruits of the Spirit are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness and temperance, so if we walk in the Spirit we will have some of the manifestations in our life. We are sure to have joy if we have love, and joy will manifest itself in some way. One writer has said, the joy of the Lord is our strength. If we walk in the Spirit, we will have love one for the other. Though we might be able to do great things and haven't love, we are nothing. The church has been hurt many times by great demonstrations and manifestations where they were void of love. Love will not cause us to talk about folks and say things that we will have to confess. Love will not cause us to act ugly and be envious of others. Love will not cause us to run sharp bargains and get the long end every time. Love will cause us to prefer our brother in honor.

How important it is to walk in the Spirit that we may have some fruits. A Christian life void of the fruits of the Spirit, is like a great desert. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. He that soweth to the Spirit shall of the Spirit reap life everlasting, but he that soweth to the flesh shall of the flesh reap corruption, or death. Be not deceived, signifying that we may be deceived. I have seen folks that seem to think that they could go to church on Sunday, sing, shout, dance and talk in tongues, and go out and talk about their neighbor and show to others they had envy and strife in their heart. If you cross their views and wishes in the least, they would do every thing they could to hurt your influence. Be not deceived for such people are only mockers and not the true worshippers of the Lord and Savior Jesus Christ. Jude, the brother of James tells us about (Please Look On Page Two)

WE BELIEVE THE BIBLE

HATTIESBURG, Miss.—I want to sound a note of praise to the glory of God thru the Evangel for His wonderful works in the home of Bro. Alex Stewart. God healed the baby of that home Sunday, Nov. 24th. Thank God, He is the same to-day and will be forever. We laid the blessed Evangel on the sick baby and prayed for it and promised God if He would heal the baby we would testify of it thru the Evangel. We believe every word of the Bible, and covet your prayers for our church at this place.—Susie Stewart.

God Gave The Victory

PINEVIEW, Ga. (Dec. 28)—I am praising the Lord for freedom over sin and the devil. I praise Him for the revival that has just closed. Brother S. C. Chambers came to Pineview and started a meeting Thanksgiving night, and after being here one week his daughter received the Holy Ghost, and from that time to Dec. 23d there were 22 received the Holy Ghost. I do not know how many were saved and sanctified. While Brother Chambers was here he preached so straight and plain that he hurt some folks' feelings and made some feel glad, but we thank the Lord for a few that could shout and holler "Glory" when the Word was preached. The devil worked in many ways, but God gave the victory. Eleven were added to the Church. We have services in the Finleyson schoolhouse, one and one half mile from Pineview. We are expecting to get a building in Pineview. On the last night of the meeting we observed the Lord's Supper and washed the saints' feet. The devil did not like that but the power of God was there, for which we give God all the honor and praise.—Daniel H. Burt, Clerk, Rt. 2., Finleyson, Ga.

HEALED OF BLOOD POISON

WYNNE, Ark.—I want to thank the Lord to-night for His mighty healing power. I had something like blood poison in my limbs so I asked my father to apply the Evangel and pray for me, so he did, and I began to grow better and better. I promised the Lord if He would heal me I would testify of it, and I am fulfilling my promise to the Lord. I am only a little boy nine years of age, but my desire is to do something for the Lord till He comes or calls for me. Please pray for me.—Willie Parker, Rt. 2, Box 88.

HE WILL NEVER FAIL US

BAUXITE, Ark. (Dec. 20)....I have been filled with the Holy Ghost six years. I have always found the Lord good for both soul and body. I have trusted Him for the healing of my family and He has never failed me. My husband is also filled with the Holy Ghost. I am requesting prayer for my father-in-law, that God will heal his body and save His soul before it is too late.—Mrs. Minnie Jenkins, Route 1.

He Is All To Me

STATESBORO, Ga.—I want to praise my precious Saviour for what He is to me and mine. He surely is all and all to me. I don't see how I ever got along in my life before I found my Savior, but He was sorry for me. He knew my heart. He knew I wanted to go to Heaven and He took care of me until I learned what a Saviour meant, so one day five years ago He saved me and a little later on He sanctified me, then a little later He gave me the sweet Holy Ghost. Praise the Lord! I surely do praise Him for His healing power. He has healed me many times, also my family. Pray hard for me and mine.—Mrs. Carrie Lee Fall.

WILL convene at the big Church of God tabernacle at Miami, Fla., February 17th through March 3d, 1929. We are expecting all the ministers and churches of the east coast to be on hand at the appointed date, and also other ministers and churches throughout the state, as near as possible, and elsewhere. Come and help us enjoy the blessings of the Lord. Our State Overseer, Brother R. P. Johnson, will be one of the principal speakers, with many other good speakers on the program.

All who have camping outfits, be sure and bring them. All ministers will be taken care of free, after arriving here. For further information write I. G. Roberts, pastor, 853 N. W. 20th Ter., Miami, Fla. or R. P. Johnson, State Overseer, 1910 Evergreen Ave., Jacksonville, Fla.

DEBTORS

A Debtor Is One Who Owes a Debt

By H. N. Scoggins

"I am debtor, both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." Rom. 1:14.

Paul had many names for himself; all of them lowly; the highest, simply "an apostle". Sometimes it was Paul, "the servant of Jesus Christ," sometimes Paul, "the prisoner." And there is another—"a debtor". Paul takes the name himself, so there must have been some profound, irrepressible feeling that led him to cry out, "I am a debtor". He does not feel himself a debtor to self, or to the flesh, or to the law, it is to the Greeks and Barbarians. He feels himself a debtor to the whole fallen world. Although Paul was hated, persecuted, stoned, reviled and condemned, yet he did not feel that his position was altered, or his debt cancelled.

We sometimes speak of the world being a debtor to the church, but it seems according to Paul's way of thinking, the church is debtor to the world. It was when Paul became possessed with the unsearchable riches of Christ that he felt himself a debtor to the world. He had found a treasure he could not conceal. And I am sure that not only the apostle Paul, but every Christian who has the love of Christ in their heart, feels indebted to the world. The Christian feels his obligation to the world because of his obligation to God. The love of Christ constrains us. Christian assurance in our own lives quickens a feeling of responsibility to others.

The only way we can lose this feeling of responsibility is to lose our hold on God. So long as our lives are wholly consecrated to God we cannot help but feel the pressure of duty. Though we may sometimes be sorely tempted, we will be like the prophet Jeremiah: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay." Jer. 20:9.

The lion hath roared, who will not fear? the Lord God hath spoken who can but prophesy?" Amos 3:8. Jesus says, "I have a baptism to be baptized with; and how am I straitened until it be accomplished!" Luke 12:50. "I must work the works of him that sent me, while it is day: the night cometh when no man can work." Jno. 9:4.

Peter said, "We cannot but speak the things which we have seen and heard." Acts 4:20. Paul says, "For though I preach the Gospel, I have none to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel." 1 Cor. 9:16.

So this responsibility burns like an inward fire, and calls like the voice of a lion, and it binds the soul to its task; it urges to haste; it makes the message imperative, and it sounds a woe in the ears of him who falters.

We are all debtors, and God expects us to pay. How are we to pay? By making known the Gospel to others. Speak out the glad tidings wherever you go. We can also reach millions by prayer, otherwise inaccessible to us. We should embrace all nations in our intercessions. Our lives should be consistent. We should not misrepresent

the Gospel. We should realize that we are every man's debtor, and should always deal fair in representing the Gospel. We can help pay our debt by giving. All cannot go. All cannot preach like Paul, but everyone can do something, and will do something, if we do our duty. If we have the Spirit of Christ we are certainly going to feel our responsibility. And if we cannot preach, we will pray and give. When Jesus saw the harvest was ready, and that the laborers were so few, He was moved with compassion. He gave the command to go to all nations and to every creature, and tell them the good tidings. We see that the apostles and early disciples were possessed with the "go ye" spirit and if we are worthy of the name and profession we have, we too must have the missionary spirit. If we could get a view of the condition of the world to-day, I am sure we would be moved with compassion too, if we are as near the Lord as we should be.

When we think of China with her tortures of footbinding; curse of opium usage, destroying girl babies, ancestral worship, etc., and India just a few years ago over 90 per cent males, and 99 per cent females illiterate; caste system, claim women have no brains, and that a cow can be taught as well, only seven women out of every thousand can read and write; child marriage, more than two million wives under ten years of age, more than two hundred thousand under five. There are more than 144,000,000 women and more than 26,000,000 are widows; one in every six. More than 115,000 widows are under ten years of age. Some families making as much as 50 cents a week give 2 cents a week to church work. And they have 20,000,000 more gods than they have people. And there are millions of others in Japan, Africa, South America etc., who need the Gospel, and the only way they will get it is for some one to take it to them. If some one takes it, we must send them, and to send them, we must GIVE to the missionary cause. If Jesus should stand by our side and ask the question, "Lovest thou me?" what would our answer be? Service is an evidence of love. How much do we love Him? You love Him just as much as you serve Him, as much as you give of yourself and your substance, and no more. Let us not forget the missionary cause.

He Is My Savior And King

SOUTH RICHMOND, Va. (Dec. 27)—I want to sound a note of praise to my King who has done so much for me. I am still saved and have a determination to go on with the Lord. I still love the dear old Church of God, and Her government just suits me. I am in the Church of God to stay until Jesus comes or calls. I will be glad to hear from any of our people, also I want to ask the saints everywhere to pray for me that I may stay humble at Jesus' feet. Pray for my wife and children, who have had the flu. With love to everyone. Eddie C. Fortner, Box 214.

WE NEED MORE POWER

ELECTRA, Tex. (Nov. 26)—I am sending my testimony to the Evangel this evening to keep my promise to the Lord, for He has been so good and merciful to me and mine. I want to thank and praise Him for healing my children last week of very bad colds and fever. I know the Lord did it, because I trusted them to Him. One of my little boys had a very bad case of pneumonia last winter. We didn't think he could live, but the Lord healed him and when he took sick this time I was very uneasy about him, and promised the Lord if He would heal him that I would testify thru the Evangel, and He did. I want to thank and praise Him for it. He also healed the other two children. Please pray for me that I may get closer to the Lord and have more of His power in my life.—Mrs. Era May Pannell.

Received Light On Paying Tithes

ELKINS, W. Va. (Nov. 28)—I want to praise God to-day thru the Evangel for salvation. He saved me from sin, sanctified my soul with His own blood, bless His name. I am glad we have a real Church of God at Elkins and we praise the Lord for a pastor who gives us the real Gospel. We are beginning a revival and we want every child of God to pray that we will defeat the enemy and get victory over sin and the devil. I am glad I ever saw the light on paying tithes, because if we fail to pay God we are the same as a thief and a robber, and I also praise Him for His healing power. He has healed me and my family. We desire the prayers of the saints everywhere for the work at Elkins. Your humble brother in Christ.—C. F. Hindman.

LET YOUR LIGHT SHINE OUT

MURPHY, Okla. (Nov. 22)—I promised the Lord if He would heal me I would testify thru the Evangel. I want to praise Him for saving me from a life of sin, sanctifying me with the Holy Ghost. I ask all the saints to pray for me that I may stay humble and true at my dear Redeemer's feet and do His will at all times regardless of the cost. I ask all the dear saints who read this to pray for this place. Pray that we may stay humble and be true to Jesus, that we may let our lights so shine that the sinners of our community may see the good work of the Lord and open their hearts and let Jesus come into their lives before it is too late. Pray that God will give us a wonderful revival at this place, and that many dear souls may be saved. I request prayer for the Church at Murphy.—Emma Crow.

HEALED WITHOUT AN OPERATION

ROME, Ga. (Dec. 14)—I ask for a little space in the little Evangel which is always a welcomed paper into my home. At one time I was sick and they had five doctors with me and all said there was no chance for my recovery unless an operation was performed. I would not give up to go thru with an operation, but gave up to the Lord, knowing He had power to heal me if it was His will for me to be healed. I sent word to the Church of God for the saints to pray for me and the dear Lord did wonderfully heal me without any operation and I want to give the Lord all the praise because I know He is the one that healed my body and has kept me up till this time. I promised the Lord I would trust Him and I did turn the doctors loose and in a very few minutes I was feeling better. Hoping these few words will help someone, I remain, a sister seeking the Holy Ghost.—Linda Mullinax.

ENTRANCE INTO LIFE DIFFICULT

This question Confronts every Soul "Which way will You Choose?"

J. B. Ellis, Rt. 3, Soddy, Tenn.

"Enter in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7:13, 14.

I. Entrance into life is difficult from certain peculiarities.

(1) **The gate is strait.** At the age of accountability, man enters the threshold of his responsibilities. He is confronted with the issues of life. He comes face to face with the problems of this text. In front of him are two gates, two ways; at the farther end of which are two destinies. He must decide between the two. Should he choose properly, he is at once confronted with a serious difficulty. The gate is so narrow that he must leave behind the things of the world. Forbidden lust and appetite must be abandoned. Worldly pursuits and pleasures, worldly honor, pride and fashion, all violation of the laws of modesty, all unholy affections with the world, even the friendship of the world is too much, all filthy habits and all filthy and unholy conversations must be laid aside before you can pass thru the strait gate: Just room for you to pass, stripped of all.

(2) **The way is narrow.** Some seem to think they can do any old way after they are saved. Not so! Whatever you have to give up to enter upon the way of life, must remain given up. You cannot go back to your old practices and habits: Just room for you without the world. See 1 John 2:15-17; James 4:4.

(3) **Finding it is difficult.** "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able" (Luke 13:24), and in the text, "Few there be that find it." I presume that most of the people are seeking and even striving to find, and enter upon this beautiful way, but from some cause they fail; only a few are able to find it. They may be hunting for it in the wrong place, or trying to enter without meeting conditions. Joseph and Mary tried to find Jesus among their kin, but He was not there.

(4) **There are few companions on this way.** Only a few find it, and possibly fewer are walking on it. You will not have many companions on your pilgrimage, but you will have the best people of the earth, yes, Jesus will be your constant companion, for He said, "Lo, I am with you always even unto the end of the world." Matt. 28:20.

II. We will now notice the difficulties from the attractions of the other road. It is just the opposite in each particular.

(1) **The gate is wide.** There are no restrictions, no limitations. You can take as much or little of the world as you desire. You can enter with your heart on your millions, or you can enter a pauper in rags. You can enter with all the honors the world can give, or you may enter in shame and disgrace and without a friend. You can enter a proud-hearted Pharisee, or you may enter as an infidel. It makes no difference what you desire to carry with you, or what realm of worldly life you desire, there are no restrictions or sacrifices for the carnal heart to make.

(2) **The way is wide.** Wide enough for you to carry the whole world along with you. If you so desire, you may go to church and Sunday School on Sunday and the picture show every night in the week. Yes, sister, you may go to church and testify in the services and then down to the barber shop and have your hair cut like a man. Yes, it is wide enough for you to go to church and even teach a Sunday School class with knee dress and paint and powder on. Wide indeed is the road to destruction.

(3) **It is easily found.** All you have to do is to follow your natural feelings and carnal impressions and you (Please Look On Page Two)

The Church of God Evangel

Published Weekly at The
EVANGEL OFFICE
2524 Gaut Street, Cleveland, Tennessee.
M. W. LETSINGER, Editor & Publisher
Phone 21
PUBLISHING COMMITTEE
T. L. McLain George Lemons
I. C. Barrett E. M. Ellis
W. D. Childers

SUBSCRIPTION RATE
One Year \$1.50
Six Months75
Single Copy05

SPECIAL NOTICE
When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."
INFORMATION.—If you change your address you should promptly notify us, giving the old and new address.
Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.
Acceptance for mailing at special rate of postage provided for in section 1102, Act of October 3, 1917. Authorized Aug. 23, 1918.

JANUARY 26, 1929.

Editorials

Our General Overseer is now in Detroit, Mich. and will go from there to Grand Ledge, Mich., and possibly other points before returning to Cleveland, Tenn. You who have written him and have not gotten a reply, may know that he is away and will answer your letter just as soon as he can.

To those interested in the Sunday School paper: We do not want you to send money and order the paper yet. We only want to know how many are interested and want the paper so that we will know how many to make.

While the winter is on and the flu and other diseases are raging, and hundreds are being ushered into eternity, the Lord is graciously pouring out His Spirit unto us and many of the churches are having wonderful revivals.

We are delighted with the way the subscriptions and renewals are coming in. Since last week's report we have received one hundred and thirty-eight. We hope that many more of the lovers of the Evangel will solicit subscriptions during February as that will be the last month of the drive. If every one who loves the paper would send us a list of subscriptions in the next month, we could double the circulation.

NOTICES

To the pastors and treasurers of each church in Ohio: This is to notify you that T. R. Warden, 1144 Clarendon Ave., Canton, Ohio, is our state mission treasurer, also treasurer of the state camp meeting fund. Please see that the amount of money due each of these funds is sent in promptly, designating what fund it goes to, and how much for each one.

We also notify the churches and Sunday Schools that D. G. Phillips, Rt. 1, Bx. 10, Akron, Ohio, has been appointed state superintendent of the Sunday Schools for this Assembly year.

The district pastors will please observe the rulings of the last Assembly in appointing a district Sunday School treasurer, and the pastor of each church will please see that the tithes of the Sunday School offerings are sent to the treasurer of his district.
—E. Haynes, Overseer of Ohio.

To whom it may concern: My address is Indianapolis, Miss., Rt. 3, % J. C. Mitchell.—J. B. Cole.

A revival is to begin Feb. 3d, at the Church of God, 801 2d St., Pratt City, Ala. Brother Earl Paulk in charge. We extend a hearty welcome to one and all, especially to the neighboring churches.—W. W. Harmon, pastor.

To all the members of the Church of God at Rock Hill, S. C.: I wish to say, as I have been appointed pastor over the work there, we will hold conference Saturday night, Jan. 26, 1929. We want every member that can be there, especially those who have not been there for the past six months. Please write a testimony and send it in by someone or by mail if you can not be there in person, as we will not be able to get around to see them all. Be sure and come and bring as many as you can with you. Sunday night, Jan. 27th we will observe the Lord's Supper and feet washing. Brother John C. Childers of Blacksburg, will be in charge of both services. Be sure and come, one and all who can and will.

I wish to say to those who are interested: I have been appointed treasurer of the missions of South Carolina again this year, so for the benefit of those wishing to know, my address is Geo. W. Cooper, 133 Adams St., Rock Hill, S. C.

KENONSVILLE, Fla.—It has been reported that my family and I were drowned during the awful storm, but it is a mistake. Thank the Lord! I

now live at Kenonville, Fla. and ask all the saints to pray for me that I may always do the right thing. I often think of the good people at Nocatee who were so good to me when I was down sick. It seems awful to say so, but I have not had the chance to go to church in eight months. Pray for me.—Ida Dorman, Kenonville, Fla.

REQUESTS

Please pray for T. J. Graham. He is very sick with flu and pneumonia. He is ninety-one years of age and is wholly trusting the Lord.—Sister D. P. Graham.

I want all who know the value of prayer, to pray for me. I have an awful bad cough. Pray that I may be healed and have more faith in the Lord.—A sister in Christ, Maggie Kinsey, LaFayette, Ga.

He That Soweth In Tears Shall Reap In Joy

BELZONI, Miss.—O soul of mine. O beating heart, O fleeting moments wilt thou at this time give me space and guide my pen aright while I endeavor to insert a few words of praise in our dearly beloved paper to our gracious Infinite Being for favors previously conferred upon us. My writing will consist of making known about our meeting which closed Sunday night at the Matheney School-house near Belzoni, Miss. which continued for three weeks. I began the meeting with scarcely any assistance. I continued to fast (not feast) and to pray for poor sinners to come and for some saints to come also to help. Pretty soon we were having large crowds of anxious listeners. Brother H. M. Taylor of Kennedy, Ala. came over and helped for a short time, whose service was gloriously appreciated, also Sister Mary Tidwell of Richey, Miss. came our way and assisted, whose help was also beneficial. This place was known as a wicked community, but I have the sweet assurance to say some were saved, some sanctified and one confessed to having received the Holy Ghost. The number whose hearts were touched is unknown. Surely the Gospel seed of truth was sown in the hearts of those dear one in that vicinity, which will spring forth in many days that are to be and there will be a number of redeemed from this place that will go marching home to our sweet by and by when these earthly toils of theirs are over. Yours for His cause.
—Q. C. Dunnaway.

The Promise Is Unto You

AKRON, Ohio—I want to praise the Lord for saving, sanctifying and baptizing me with the Holy Ghost with the evidence of speaking in other tongues, as the Spirit gives utterance. Acts 2:4. For the promise is unto you and your children and to all that are afar off, even as many as the Lord our God shall call. I praise the Lord for His mighty healing power for both soul and body. This is the first time I have ever written to the little paper. I enjoy reading the testimonies, they are food to my soul. My mother and father both have the Holy Ghost. I am glad I belong to the great Church of God. I am young in the way, but I am trying to live close to the Lord. I want to get closer every day, for Jesus is coming soon and I want to be ready to meet Him. I am feeling good in my soul. I want all the saints of God to pray for me that I will stay in the center of God's will and be ready to go when Jesus comes or calls. Amen.—Leona Bryant.

DANGEROUS TO FAIL GOD

ANNISTON, Ala.—I want to send in a little testimony to all my friends. I was once happy, but now sad. I have lost out with my Christian life and am not one bit satisfied with my life, and I want to ask all the saints to have special prayer for me that I may get back right with the Lord. It makes me hungry to read my paper and hear of so many people receiving blessings and me in the condition I am in. I want to make one special request, if any one thinks I have done them wrong I want to ask them to write me about it for I want to go to Heaven some day. I know my Lord is making ready to take His flight, and I surely want to be ready to go. Please put this in the paper as soon as possible, for I want to get back right. It seems like I could appreciate the Lord more if I could only receive the Holy Ghost back once more. I am not satisfied. The Lord has been so good to me, I don't see why I failed Him. Pray for me.—Emory Skinner, 301 West 19th St.

THE HOME OF THE SAVED

The day of Christ's coming is a day of destruction only to evil. It is a day of redemption, not only for God's people but for the earth. God created the earth to be man's home. Here Adam dwelt in that garden of delight which the Creator Himself had beautified. Though sin has marred God's work, yet the human race has not been abandoned by its Creator, nor His purpose for the earth; angels have come with the message of redemption, and its hills and valleys have echoed their songs of rejoicing. Its soil has been trodden by the feet of the Son of God, and for more than six thousand years in its forms of beauty and gifts for sustenance, the earth has borne witness of the Creator's love.

This same earth, freed from the curse of sin, is to be man's eternal home. Of the earth, the Scripture says that God "created it not in vain. He formed it to be inhabited." Isa. 45:18, and "Whatsoever God doeth it shall be forever." Eccl. 3:14. So in the sermon on the mount the Savior declared, "Blessed are the meek; for they shall inherit the earth." Matt. 5:5. So the Psalmist long before had written "The meek shall inherit the earth, and shall delight themselves in the abundance of peace." Ps. 37:11. With this agree the words of the Scripture, "The righteous shall be recompensed in the earth." They "shall inherit the land and dwell therein forever." Prov. 11:31; Ps. 37:29. The fires of the last day are to destroy "the heavens and the earth which are now;" but there shall come forth "new heavens and a new earth." 2 Pet. 3:7,13. The heavens and the earth will be made new.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him." 1 Cor. 2:9. No human language can fully describe the reward of the righteous. It will be known to those only who behold it. We cannot comprehend the glory of the Paradise of God. Yet we have glimpses of that land even now, for "God has revealed unto you by His Spirit." 1 Cor. 2:10. Precious to our hearts are the pictures of that country which the Bible gives. There the heavenly Shepherd leads His flock to fountains every month, and the leaves of the trees are for the service of the nations.

There are ever-flowing streams, clear as crystal, and beside them waving trees cast their shadows upon the path prepared for the ransomed of the Lord. There the wide spreading plains swell into hills of beauty and the mountains of God rear their lofty summits on those peaceful plains beside those living streams. God's people as long pilgrims and wanderers shall find a home. "My people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places." Violence shall no more be heard in thy land, wasting nor destruction within thy borders, but thou shalt call thy walls Salvation, and thy gates Praise." Isa. 32:18; 60:18. "They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat." My elect shall long enjoy the work of their hands." Isa. 65:21, 22. There, "the wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose." Instead of the thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree." Isa. 35:1; 55:13. "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid *** and a little child shall lead them." "They shall not hurt nor destroy in all my holy mountain," saith the Lord. Isa. 11:6, 9. There will be no more tears, no funeral trains, no badges of mourning. "There shall be no more death, neither sorrow, nor crying *** for the former things are passed away." "The inhabitants shall not say, I am sick; the people that dwell therein, shall be forgiven iniquity." Rev. 21:4; Isa. 33:24. There is the new Jerusalem, the capital of the glorified new earth, "a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." Her light is "like unto a stone most precious, even like a jasper stone, clear as crystal." "The nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory and honor into it." Isa. 62:3; Rev. 21:11,21.

The Lord says, "I will rejoice in Jerusalem, and joy in my people." "The tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God." Isa. 65:19; Rev. 21:3. In the earth made new, only righteousness shall dwell. "There shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie." Rev. 21:27. God's holy law will be honored by all beneath the sun. Those who have proved themselves true to God by keeping His commandments shall dwell with Him. "In their mouth was found no guile." These are they which come out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night

The Redemption Of The Body

Lorena Cotton.

The redemption of the body is a glorious truth set forth in God's blessed Word, and therefore can be relied upon, for God's Word is as unfailing as Himself. But this glorious truth is misunderstood and therefore misapplied. Some think it is attainable in this life; but that will not harmonize with God's Word; for that would do away with the resurrection and it is the body that will be resurrected, the body is the only part of man that dies, it is all that is mortal and is therefore subject to death, and that is the part of man that Solomon was speaking of at Eccl. 9:5. He says the dead know not anything, he also says at Eccl. 12:9 "Then shall the dust return to the earth as it was, and the spirit shall return unto God who gave it." It is plainly stated in God's Word that it is appointed unto men once to die, and at Rom. 5:12 Paul says, Death is passed upon all; for that all have sinned. Of course complete redemption includes spirit, soul and body. Jesus redeemed us from the curse of sin. Job says at Job 19:26 "And though after my skin worms destroy this body, yet in my flesh shall I see God." David says at Ps. 17:15, "I shall be satisfied when I awake in thy likeness," so we see that both of these great men of God were looking forward to the time when they should see God, but both put it "after death," at the resurrection. At 1 John 3:2, we hear John the beloved saying, "We know that when he shall appear we shall be like him, for we shall see him as he is." When will this time be? At 1 Thess. 4:15 Paul says, For this we say unto you, by the word of the Lord that we which are alive and so remain unto the coming of the Lord shall not prevent (go before or precede) them that are asleep, for the Lord Himself shall descend from heaven with a shout and with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. This is a glorious truth. But go thou thy way till the end be for thou shalt rest, and stand in thy lot at the end of the days. Dan. 12:13. This cannot mean anything but His death and resurrection of His body. So we see he is promised the redemption of his body after death; not before, for he is to rest, which means death to his body; for that is the only part of man that will ever die. At Rom. 8:30 we hear Paul saying, For the creature (the body) was made subject to vanity. When? At the fall. God had told man that the day he ate of the tree of knowledge of good and evil he should die. There was no death till then, but man died spiritually and physically; spiritually instantly, and bodily when he was nine hundred and thirty years old. So at that time the body, as well as the soul and spirit, died. But Jesus came to redeem us from the curse of the fall, (our soul and spirit), when we repent and believe the Gospel, our body, at the resurrection of the dead, will change from mortality to immortality, when Jesus comes to catch away those who are looking for Him. Heb. 9:28. The creature (body) was made subject to vanity, (death) not willingly, but by Him who hath subjected the same in hope. At Gen. 3:19 we find that this was done when man fell in sin, but they were not left without hope. Gen. 3:15. We are promised the Redeemer. But our Redeemer had to suffer death that He might destroy him that had the power of death, that is the devil, and deliver them who thru fear of death were all their lifetime subject to bondage. Heb. 2:14, 15. Rom. 8:23. And not only they but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves waiting for the adoption of the body. We see again that our redemption is not complete until the resurrection when we are glorified and made like unto this glorious body. Phil. 3:21. Then no more sickness, sorrow nor pain nor death, no broken limbs, no limbs that are crooked or marred in any way. No blind eyes, no deaf ears, no deformity of any kind. Ah what a glorious truth! What a glorious thought for those who are crippled in any way. How glad I am that we are not in our immortal bodies now, when we are subject to disease and pain, but all things will be done away with at the resurrection, or change spoken of at 1 Cor. 15:51. There is a promise of the resurrection.

in His temple. Rev. 14:5; 7:14,15. The statues of the Lord are right, *** and in keeping of them is great reward." Ps. 19:8-11. "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in thru the gates into the City." Rev. 22:14.—A worker for Jesus, Eucl L. Hill, Lingo, New Mexico.

"JOB PRINTING"

OUR MOTTO:—

"Promptness and Quality"

—We Solicit Your Patronage—

CHURCH OF GOD PUB. HOUSE

Workers Needed In Canada

PRINCE EDWARD ISLAND, Canada (Dec. 12)—I thought I would send a note of praise from Prince Edward Island. There is glory and praise in our souls, tho the devil is trying every way he can to crush us and this work here. Some precious children of God are on this island but they have been terribly deceived and they run from us like frightened little lambs. One sister and one brother are standing for the Church of God. They came out from among the Nazarenes and are seeking for the Holy Ghost. They come into our house often to seek the Lord. The Nazarene overseers and missionaries are having meetings and preaching against tongues, and trying to turn all the people against us and the Holy Ghost, but we can already see the hand of God working, so we are not discouraged. When we go out to the places to have service, the people are real hungry, and some walk thru snow or mud, and ice water for several miles. If our car was in good repair we could be out every day and night for services. God has made unusual good roads and weather and people are hungry for the truth.

If ever a place needed laborers it is this island. Please do pray for laborers and for God to supply the finance to keep this work going this winter. It is truly wonderful how God has given us health to endure, tho we have only summer clothing, and our beds are on the floor. Praise God for the way He has cared for us so far and especially for an opening for the Church of God workers here.

People are poor and can't give much, but give us potatoes and flour, turnips and milk, so we can live on these. Wholly for God and His work is what we desire to be. We are so thankful for the Evangel. God bless the dear sister who sends it to us. It is such a blessing to those we pass it on to also. O I never did love the Church of God so well as now. No wonder we suffer a little, when Jesus shed His own lifeblood for it.—Yours for Jesus.—Mrs. J. H. Dorsett.

On Solid Ground At Last

BELINGTON, W. Va. (Oct. 9th)—The Evangel has been real food to my soul the past two years. With all my heart I try to live a clean holy life and follow the footsteps of Jesus. I am a member of the Church of God at Elkins, W. Va., but owing to distance I don't get to attend services very often. I want to say this for our little church, I believe it is getting on solid ground at last. Brother J. M. Kille, our pastor, is a true man of God, I believe, I have been baptized in water and 2 added to the church. I thank God for this as the enemy did most everything to discourage us as we were all new. I will say for myself, I am glad I ever heard of this blessed Bible way, for Jesus has poured out His Spirit upon me, justified, sanctified and baptized me with the Holy Ghost and fire and put the desire in my heart for His will to be done in my life.—A sister who loves Jesus with all her heart, Mrs. Flora Findley.

YOUNG FOLKS GIVE YOUR HEARTS TO GOD

DEARING, W. Va.—I am thanking God for salvation that will keep us three hundred and sixty-five days each year. I can't praise God enough for what He has done for me. It was on July 29, 1928 that Brother A. J. Cox came here preaching holiness. After a few days I began to see it was the right and only way, and fell in the altar to seek God. On Aug. 7th I was saved and sanctified. I am now seeking for the Holy Ghost and desire the prayers of all the saints of God.

There is nothing in this world for me, only to serve God, and this is the greatest joy I have ever found. I certainly would like to see more young folks take an interest in their souls and seek God at an early age, so their whole life may be happy.—Your sister in Christ, Lilly Harman.

Wants Closer Walk With The Lord

ERWIN, Tenn. (Nov. 25.)—I wish to praise the Lord for the opportunity of testifying thru the Evangel. Bless His good name! I know He has all healing power for I know He has healed a weakness in my body. It must have been heart trouble. Lots of times when I would get weak my heart would beat fast. I have also been trusting the Lord for my throat, and it is better now. I ask every saint that reads the Evangel to pray that the Lord will completely heal me, I want a closer walk with the Lord.—Dona Casey.

WALK IN THE SPIRIT

(Continued from page one)

them, saying that they are spots in your feasts of charity, when they feast with you, feeding themselves without fear. They seem to be very bold and are not afraid to speak evil of dignities, that is, of those who are over them, who are their superiors in wisdom and in ability. Enoch, the seventh from Adam, prophesied of them, and the Lord's servants all down thru the ages have warned us concerning them. Be not deceived; God is taking notice of all things and will soon bring them into judgment.

On one occasion Paul's instructions were, to be filled with the Spirit. On the day of Pentecost they were filled with the Holy Ghost, so we see that it is our privilege to be filled with the Spirit of God, to walk in Him, and have Him to dwell in us. Jesus said, they are not of the world, even as I am not of the world. Children of God are living a separate life from the world and are not in harmony with the world. Their interests are in things above. They are watching and longing for the return of their Lord, which surely can not be far in the distance. Hold fast that which thou hast, that no man take thy crown. Shun the very appearance of evil and cleave to that which is good. Walk in the Spirit and ye shall not fulfill the lust of the flesh.

ENTRANCE INTO LIFE DIFFICULT

(Continued from page one)

will have no trouble finding the broad road.

(4) You have plenty of company. "Many there be that go in thereat." And too, you will have all sorts of company. You will have refined people, cultured people, and the proud and arrogant of the world will lay their trophies at your feet, but white all that is rare, you will also have the vilest and meanest of the earth for companions. Drunkards, cut-throats, highwaymen, gamblers, thieves, and robbers are all on this broad road, and are your companions.

(5) There are two destinies. Just as sure as there are two gates, two ways with diverse conditions of entrance and travel, there are also two destinies, and in each case only two. Jesus says, "I am the way, the truth and the life." There is no middle ground; no climbing up some other way. Reader, you are on the narrow way with peace and joy in your soul, with everlasting life awaiting you, or you are on the broad road to destruction. Will you consider, get your bearings, and if on the wrong way, leave it at once and enter the strait gate and narrow way that leadeth to life; be one of the few that find it.

NOTICE

TO THE MINISTERS AND LAITY OF THE CHURCHES OF GOD:—

Listen!

Patronize your own Business by Having your JOB PRINTING done here.

Prices VERY Reasonable

Church of God
Pub. House
Cleveland, Tenn.

Price Reduced On "TIMELY THEMES"

Single Copy \$.25
Per Dozen 2.40
Per 50 10.00
Per 100 18.00

This is a valuable book and our workers should order a supply and get them in the hands of the people.—Editor.

Order Of

Church of God Pub. House

Cleveland Tennessee

Interesting Letters From Bible Training School

T. S. Payne, Supt. J. H. Walker, Ass't
CLEVELAND, TENNESSEE

Prove All Things; Hold Fast That which is Good

—B. T. S.—

I wish to add my testimony to the Evangel as a student in the Church of God Bible Training School. The above text, found in 1 Thess. 5:21, appeals to me as good just now. The school has been tried, or proven, and the effects of it are seen, heard and felt in the Church of God to-day from the laity, exhorter, evangelist, pastor, district pastor and state overseer (or bishop) who have been here in the past. I want to boost the Bible School with this "cloud of witnesses." "The proof of the pudding is in the eating."

I am reminded of two of Paul the apostle's instructions. One, preach the Word and second, study to rightly divide the Word of Truth. These are good, as has been proven and tried before, and Jesus said, man shall live by every word which proceedeth from the mouth of God. We love it all but we want it straight, or rightly divided; precept upon precept and line upon line. The menu is studied and arranged so the servant can say, hear and your soul shall live. He that told me to "feed my sheep," wants me to rightly divide the feed; and while doing so, I am enjoying this good, pleasant and heavenly atmosphere and in a place of His approval and blessings. I enjoy the fellowship of the other students (about sixty in number) from different states and countries, also our teachers. Please pray for the Bible school. His little servant, Frank J. Rudesill, Cleveland, Tenn.

Christ Is Our Refuge

—B. T. S.—

I want to sound a note of praise thru the Evangel to-day, with words that cannot express what Jesus really means to me, for since Jesus brought me out of the mirey clay, and placed my feet upon the solid rock Christ Jesus, I have a peace that abides within my heart night and day, that the world cannot give, neither can it take it away. Though many times the clouds hang low, yet amidst the storm we can always flee to Christ who is our refuge, and who has promised to never leave nor forsake us.

Jesus has been so real, sweet and precious to me since I started to follow Him in this great highway of Holiness, and the Holy Ghost abides. I praise Him just now, that He made a way possible for me to attend Bible Training School where we can grasp knowledge and wisdom and get a deeper understanding of God's great eternal truth. I have no other determination than to press the battle on in Jesus' name until victory's won. I am looking forward to the soon coming of Jesus and I want to have on the whole armor of God that when He shall appear I shall be like Him. Pray for me that whatever God holds in the future for me to do, I may be able to accept enough grace from His dear hands to do it. —A student, Imogene Walter, Rt. 7, Portland Ind.

God Is Real to Us

—B. T. S.—

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim. 2:15.

Some may have wondered why I haven't written before to the Evangel, seeing that so many others have written their testimonies. I wish to say that we have a large number of students and we have to stay in line. All haven't testified yet. I am glad for the privilege of testifying with the rest of the students; glad that Jesus still keeps His own. We have a fine bunch of students, nearly all new ones. We have prayer six times a day in the school room and once before breakfast. Oh the blessings that God does shower down on us! You may wonder when we study, I'll not tell you, but will say come and find out for yourself.

God is real to us. We have many valuable lectures by Brother Payne. We appreciate these very much. The school has had some waves to ride but she is sailing out in the calm blue sea now. If you desire a better education, this is a grand place to get it.

Examinations are now over, and with a high average we start the small end of the six months. I'm sure that when the six months are over, we will hate to leave this good place. Some have already gone home on account of sickness at home, and some were financially unable to stay. Our God who fed the Israelites on quails

and manna is able to supply our needs. I have had to work some to help pay my way and God is blessing my efforts. We get a few calls to go out and preach so we get experience on this line. We have preaching every Friday afternoon and we have real feasts with the Lord.

My being in Bible school seems almost like a dream. I have had a great desire to come before but was hindered from coming. Thank God for this time. It is worth sacrificing to come to this school. You will be treated right if you come here.

We have to cut our testimonies short in order to give room for others. I'm feeling so good in my soul that it is hard to stop. I wish to say "hello" and a big "God bless you" to every one that is acquainted with me, especially my home folks. Press on, pray on and some day we will receive a crown for our faithfulness. —An humble brother in the Lord, Verle Sears, Sunfield, Michigan.

LOVES THE WAY OF HOLINESS

SECO, Ky. (Nov. 30)—I am not a subscriber for the Evangel, but I read it often, and think it is a good paper. I have been saved nearly four years, also have the good Holy Ghost, for which I praise God. Last night my little three year old daughter got very bad off with a high fever, and she will not take medicine, so I began to call upon God and laid the good Evangel on her in praises to God, and in a short time the fever left her, so I promised God if He would heal her I would testify thru the Evangel. I love the good way of holiness, it is sweet to my soul, and I am so glad for the blessed Holy Ghost that Jesus said when He went away He would send back. I am praising God because He is in the land to-day. I love the Word of God and want to live up to every word that proceeds from God. I think the saints need to move up, especially the women, and leave off fashions of the world. Saints are disgracing the good way of holiness to unbelievers by their way of dressing. It hurts me so badly to hear folks say they know our blessed Saviour and have their dresses to their knees, rouge all over their faces, their arms bare to their shoulders, etc. I would be willing to go hungry a while and pray if it would change them. So let's quit being like the world. If we love Jesus, let us prove it, walk, talk and act like Holy Ghost women should. Let us be as women professing godliness. I will ask every child of God to pray for me to continue the race and pray for my family to be saved. —Mrs. John Lawson.

Who Will Storm Vicksburg With the Gospel

BOVINA, Miss. (Nov. 21)—We had a few days meeting last summer conducted by Brother A. V. Beaubie and Brother J. B. Cole, from the Bible School, also Sister Mary Tidwell from Richey. It seemed to my hungry soul that they delivered the best sermons I had ever heard. I am often made to wonder where are all the Church of God preachers, that they do not storm Vicksburg. I longed for Brother Lee to visit old wicked Vicksburg, as he wrote such soul-stirring articles for publication. I have felt like he was the man for Vicksburg, but God has called him home. I read in the Evangel of his passing away. I said, "Lord, why couldn't you have taken some little old something like me and left Brother Lee here in your service?" But I know God is good, and does everything for the best.

I never get to go to church as there is no Church of God here, and of course I don't care to go to the other churches as they are so formal. I am glad I am a member of God's church and I do want to serve Him and do His will. The people at Utica, Miss. want a Church of God preacher to come there. O how I do wish one would find time to go. We hoped to have our State Overseer with us this year, but he failed to come for some cause. I do feel sometimes like we are forsaken, but I am still asking the Lord to send some workers in this field to preach His precious Word. I hope in the near future a band of workers will come to Vicksburg. I live twelve miles from Vicksburg. I am afflicted with nervous indigestion and ask all to pray for me that God will touch my body and heal me. I know He is able to heal. I would be glad to have letters from all who care to write me encouraging letters, for we are surely in the wilderness. I

Many Sheep are out of the Fold

WINSTON, Ga. (Dec. 25)—I feel like it is my duty to write a few lines to the Evangel and tell just a little about what the Lord is doing for us, and what we are doing here. The first thing I want to do is to praise the Lord for being saved from sin and sanctified by His precious blood. I am not one bit tired of this way, but am more determined this evening than ever to press my way thru and be a soul winner for Jesus and do more for Him. We trust God for our bodies as well as our souls. Probably some remember reading testimonies from my son and daughter, requesting someone to come here and run a meeting. We are in a new place here and do not have the privilege of being in a good service every Sunday like most people do. Brother Smith, from Atlanta, and some of the other brethren and sisters have been coming down here about once a month and preaching for us. We had a short revival a while back, but the people here are so blind and set in their old belief till it will take God only to move them. We want everyone that reads this to pray for this place. We are not here by choice, but feel like God sent us here for a purpose. We could move closer to a good church, but we want to see this place lit up by the glory of God. We set a church in order here Dec. 9th with six members who stand foursquare for the Church of God, and are looking to the Lord for more souls. We want someone to come here next summer with a tent; someone that knows how to get souls saved in a new place. We have been praying for this place for about two years and we are not discouraged yet, but believe there are a few sheep here that are out of the fold. I praise the Lord for the privilege of being at the Church of God in Atlanta and meeting some of the dear saints and hearing Brother Gann preach. It does our souls good to be in good services once in a while. My wife, two sons and one daughter have the Holy Ghost and we have prayer service every night in our home, and I know it helps us to keep victory over the old devil. All pray for us, and especially pray for me, that I may never turn back or backslide, but get closer to the Lord every day that I live. I want to do more for Him and make Heaven my home. Let us all try to do more during the coming New Year, 1929, than we have ever done before for the Lord. A brother in Jesus.—L. J. Vollrath.

Giving God The Praise

CALHOUN, Ga. (Dec. 7)—I want to sound a note of praise to my dear Saviour who has done so much for me. He saved, sanctified and filled me with the Holy Ghost. I can't praise Him enough for what He has done for me. I took sick the other night with the flu and felt very bad. My husband sent after the doctor, but it was not the doctor that helped me, it was my blessed Saviour. I know my mother and my aunt were praying for me. I want every body that prays to pray for me, that I may be healed. I am just fifteen years of age, and want everyone to pray that I may stay humble at Jesus' feet and be ready to do His will.—Mrs. Iowa Cronon.

The Day of the Lord Is at Hand

CAMELSVILLE, Mo. (Dec. 17)—I am so glad for this good old time salvation, which we can so richly enjoy thru the precious blood of Jesus. Dear souls, I feel to-night the sweet unity of the great Church of God and how much I see the need of each of us clinging unto the Rock of Ages, and getting into a closer unity and in a more perfect bond of love, as we can see the powers of darkness approaching, surely the day of the Lord is at hand. So let's take a new grip on the horns of the altar, and like Jacob—never let go until victory is won. I believe the lesson each of us needs to know more than anything else is our place in God's vineyard, then discharge our duty. Souls it seems to me I have been on the isle of Patmos for almost three and one half years, but thank God it looks to me like I can begin to see the Old Ship of Deliverance coming this year and hallelujah, Canaan land is near. I have been here for three and one half years and it seems to me I have done nothing for God, but I feel free from the blood of all men, and hope to be able to do more for God in the near future. I feel the call to the field of labor, not looking for chicken dinner and a fat pocket book but just a place in God's vineyard to tell precious souls that Jesus died for them. Souls, let us muster our forces together and all try to push the battle on for God and His Church. I know if we all do our part we are sure to win the victory. May the Lord bless you.—J. R. Rash.

want to do or say something that will cause others to find Jesus. Pray for me.—Emily Warix.

HEAVEN SEEMS VERY NEAR

Elkins, W. Va. (Nov. 28, 1928)—I praise the Lord for the Church of God in Elkins, W. Va. and for victory in my soul, altho sometimes I feel as did Martha of old—almost overcome with the cares of this life, then I think of Mary how she chose to sit at Jesus' feet and I know we all can have this same peace and joy if we let Jesus guide our every act and control our lives. Of course, not to sit in idleness but rather choosing to let Jesus carry our burdens of worries instead of like Martha, trying to carry them ourselves. Mary chose the better part which could not be taken from her. Praise the name of Jesus! He said He would make us to sit in heavenly places, and surely Heaven has been very near sometimes and a sweet praise is in my soul just now. The Elkins saints are working to pay off the church debt, and are making some progress. Our pastor, Brother J. M. Kile and Brother Tanner are starting a revival.

We are truly glad the Lord heard our prayers and sent us a pastor that believes and preaches and lives the full gospel. In my heart there is no room for doubts, but I know the Church of God is the Bible Church. I have had the baptism nearly three years and it still abides. Dear ones, I used to be a Presbyterian but now I am enjoying the blessed Holy Ghost and am a member of the Church of God in Elkins, W. Va. The Lord healed me of what the doctors said was five cancers including cancer of the stomach, but I was healed instantly. That was four years ago last June, and I am doing my work. I walk two miles to church and that sometimes twice a day and do my work besides. I do praise the Lord for all this, but the saddest thing in my whole experience in this good way was when I heard of Brother Lee's death, altho I never met him, it seemed he was so necessary and so near to us in a spiritual way. I always loved to read his sermons that were in the Evangel. Please pray for a revival in Elkins. Pray that my husband may receive the Holy Ghost.—Mrs. Orpha Snyder.

The Great Marriage Supper

HAMPTON SPRINGS, Fla.—I am praising the Lord this morning for the joy and deep settled peace in my soul. I am saved, sanctified and filled with the sweet Holy Ghost and am not tired of the way. I love the Church of God and all Her teachings, am trusting the Lord for both soul and body and find He is all I need. He healed me two months ago of chills and fever, and later healed me of a very severe spell of neuralgia, for which I am giving Him all the honor and glory. Bless His name! I feel like travelling on. I want to be more humble and stay in the center of His will at all times, for I want to be at the Marriage Supper of the Lamb. I want to be a soul winner for Jesus.—Mrs. O. D. Evans.

The Devil Stays On Our Track

WALHALLA, S. C.—I want to testify thru the dear little paper, to fulfill my promise to the dear Lord. My little boy eight years old was taken seriously ill. After several hours of prayer, I promised the Lord if He would heal him I would write to the paper, so thank God the work was done. I thank the Lord for healing my body several times but the enemy keeps on after me. I have rheumatism. Sometimes it seems like I am healed, then again when exposed in bad weather I get worse. I ask everyone to pray for me to stand true. I ask a special prayer for my daughter who has been afflicted with a cough most of her life. I surely do want to stand true till Jesus comes or calls, that I may be able to meet my two precious children who have gone on before. Pray much for me.—Mary Morgan.

Holiness Just Suits Me

STROTHER, S. C. (Nov. 30)—I want to praise the dear Lord this morning for saving me from a life of sin, sanctifying me thru His precious blood and baptizing me with the sweet Holy Ghost with a Bible evidence of speaking in other tongues. I praise Him for this highway of holiness. Holiness just suits me. I also thank and praise Him for our new church in Winnsboro where we can be free to worship. We have a wonderful God-called pastor, Brother Raney. He is our pastor and State Overseer. We are proud of him, also the other faithful saints. I also want to praise Him for His mighty healing power. I haven't been in this good way long, but the Lord has healed my body thru prayer. I want all who read this to pray that the Lord will completely heal my head and eyes. Also pray for my loved ones who are out in sin. Your sister under the blood.—Bertha Poe.

IN HIS NAME

J. M. Cockerell

Text:—"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it." John 14:13,14.

Introduction:—These are the words of JESUS to His beloved disciples. We see Him as He partakes of the last supper with them while here in this world, He had ministered to many a soul while here on earth, which time was about thirty-three and a half years. He also had performed many miracles in their presence and while He was a blessing to many a poor soul, He also was a friend to His disciples. He was their Comforter and Guide and the only Friend for them in time of need. They left their daily work, etc. and began to follow Jesus and from Him they received life, joy and encouragement. He now tells them of His going home soon to His Father and that He would prepare a place for them, but they could not understand the idea of Him going off and leaving them. Their hearts became troubled and discouraged and as Jesus looks on their troubled faces, He thinks of words that would calm their troubled hearts, and says, "Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you and if I go and prepare a place for you, I will come again and receive you unto myself that where I am there ye may be also." There were, no doubt, many other encouraging words that He spoke to them. He also tells them that "he that believeth on me the works that I do shall he do also." Notice, He does not stop here but goes on and says, "greater works than these shall he do because I go to my Father." He carries the thought further, "and whatsoever ye shall ask in my name that will I do, (why) that the Father might be glorified in the son (Jesus)."

Wonderful Promises

Are not these wonderful promises to the children of God when we are in the dark valleys of life, sorrow, and discouragement, and it seems like no one has had any interest in us, no one tries to encourage our heart and maybe we think the devil is going to get us? Many other things come our way to discourage us, but I hear the wise man say, "There is a friend that sticketh closer than a brother." Hardships may come our way, days of disappointments may arise and hours of discouragement, but listen, the Friend that the wise man speaks of, is the same One who said, "Whatsoever ye shall ask in my name that will I do," days of happiness, hours of joy, soul-rest, our needs supplied, and salvation that we can enjoy all the days of our life, and at the end of this life a mansion in the sky. All this may be had by asking it from the Father in THE NAME of the FRIEND (Jesus).

What Is A Person's Name

We will now look at the thought from a different angle. A person's name is that word, or expression by which the person is called, or represented to us. When we mention or hear a name, it brings before us the whole man or person, all we know of him and the impression he has made on us. The name of a king includes his honor, his power and his kingdom. His name is a symbol of his power. So we see if this be true, when we speak of the name of Jesus, we also think of Him in the beginning, His coming to the world, His birth and boyhood days, also the beginning of His ministry, His power to forgive sins, power to heal the sick and lame, His last supper on earth, agony in the garden, His trial in the Roman courts, the sentence that was placed on Him, His death, burial and resurrection, the last forty lovely days He stayed here on earth, the extraordinary blessing He gave His disciples, His commission to them, the command to go and tarry at Jerusalem for the promise and that He is now at the right hand of the Father as our Mediator.

Success Is In The Right Use Of The Name

We notice that in the ministry of Jesus all He did was done in the name of His Father. He said, I am come in my Father's name and ye receive me not. If another shall come in His own name, him ye will receive. We can clearly see by the words of Jesus that He honored the name of His Father in all that He did. His Father was the source of all the power which He received to perform the works that He did. We notice that during the time Jesus was here on earth after His resurrection, He gave the apostles the commission to go and tell the Good news of the Gospel to the world. He said, "All power is given unto me in Heaven and in earth. Go ye, therefore (thus showing that He had power to furnish them and because of this power, you go. What else?) and teach all nations, (the margin says, make disciples of Christians of all nations. Is this all to be done? No.) baptizing them (these people who have become Christians by the preaching) in the name of the Father and the Son and of the Holy Ghost. How? In the name of the Father, Son and Holy Ghost, not just

in the name of Jesus, but in honor of the Father who gave His Son to this sin-cursed world and in honor of His Son who gave Himself for our redemption, and in honor of the good Holy Ghost that has come and taken up His abode in our temple (body) to be a guide and a comforter for us. What else was there to do? "Teaching them to observe all things whatsoever I have commanded you." What were some of the things that Jesus commanded them to do, or observe? The Lord's Supper, Luke 22:19, also wash one another's feet, John 13:14; tithe, Matt. 23:23,24, and tarry for the promise, etc. Luke 24:49. What has He promised to do, provided we will teach and practice these ordinances? "And, lo, I am with you always even unto the end of the world." Now the thought is, the name of Jesus covers the whole plan of salvation, therefore if we use His name right, He has promised to be with us and I believe if His presence is with us, we, as the church, or individuals, will be successful, otherwise we are failures without Jesus. The apostles must have used His name right. They were accompanied with power and many signs and wonders were wrought by them among the people. Acts 2:43; 5:12; 4:32-33.

Examples Of Success Thru His Name

We notice the time that Peter and John were going up to the temple at the hour of prayer, as they entered the gate a certain man, lame from his birth, was there waiting and asking the people for alms. No doubt, as Peter and John entered the gate, we hear him ask them for alms. Peter did not have any money to give him, but he knew that he was representing One who had told him, "Whatsoever ye shall ask in my name, that will I do," and as he fastened his eyes upon him, with John, said "Look on us," and he gave heed unto them, expecting to receive something from them. Then Peter said, "Silver and gold have I none, but such as I have give I thee. In the name of Jesus Christ of Nazareth rise up and walk." And he took him by the right hand and lifted him up and immediately his feet and ankle bones received strength. The devil doesn't want us to use the name of Jesus in any way. He knows if we magnify the name of Jesus, or honor the blood, he will have to move his staying place.

We notice that Peter and John were threatened by these hard hearted Jews, Acts 4:15-18. Notice the answer that Peter and John gave them, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye, for we cannot but speak the things which we have seen and heard." V. 19,20. The thought in their answer is "which we have seen and heard," not with outward ears, but with the inner ear they had heard (received and experienced), also seen. This was what they were endeavoring to impart to the people thru the name of Jesus. They knew if they ceased to teach in the NAME of the Holy Child Jesus, they would have no more success, so we see them as they go to the prayer room. Notice their prayer, "And now, Lord, behold their threatenings and grant unto thy servants that with all boldness they may speak thy word, by stretching forth thine hand to heal, and that signs and wonders may be done by the NAME of the Holy Child Jesus." What happened when they had prayed? The place was shaken where they were assembled together and they were all filled with the Holy Ghost and they spake the Word of God with boldness. Their success was thru the name of Jesus and this is why they went to prayer.

Was Peter successful after this? Yes, we see him discern the lying demons in Ananias and Sapphira, also his preaching was successful at the house of Cornelius. The Holy Ghost fell on all them which heard the Word. Acts 5:1; 10:43,44. We see Philip as he goes to Samaria and preaches Christ unto them. His ministry there was a successful revival. Many received the Word. Acts 8:5-14. Also many received the Holy Ghost thru the name of Jesus, by Peter and John laying their hands on them and praying.

We notice another example: Paul, also Barnabas, when they had departed from Perga they came to Antioch in Pisidia and went into the synagogue, which was on the Sabbath day, and there they sat down. After the reading of the law and prophets, the rulers of the synagogue sent unto them saying, ye men and brethren, if ye have any word of exhortation for the people, say on. So we see Paul, as he takes the stand and delivers the Word to them. This was no doubt, a wonderful message. We notice that he said, "Through this man (Jesus) is preached unto you the forgiveness of sins and by him (Jesus) all that believe are justified from all things." We see that Paul's preaching was thru the name of Jesus. Many believed the Word that Paul and Barnabas preached. There were many others that were successful thru the name of

(Please Look On Page Four)

IN HIS NAME

(Continued from page three)

Jesus, whom we have not space to mention.

Victory Over Sin, Through His Name

John said, "Behold the Lamb of God which taketh away the sin of the world." We notice that he said "sin of the world". There are many today who accept the doctrine of repentance which John preached. That is good, but we notice that John said that Jesus was to take away the SIN of the world. We know that the sacrifice that the people offered under the law, atoned for their SINS one year. This was done year after year, then when John the Baptist came on the scene, he preached that people could REPENT and God would forgive them of their SINS. If this be true, Jesus must have come to take away that which caused the people to commit these SINS. We will now read some Scripture and see: Paul said, "For that the law could not do in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for SIN, condemned SIN in the flesh." Now Paul is showing that the law (the offering of sacrifices of the law) was weak through the flesh. Now he says God sent His own Son (in this world). How? In the likeness of sinful flesh. Why? For SIN. The Syriac version says, on account of SIN, that He might, in His flesh, condemn SIN. So we see that Jesus came to condemn SIN and also to take away SIN. This is why John said, "Behold the Lamb of God which taketh away SIN. It is true that many accepted John's preaching and received forgiveness for the sins they had committed, but Jesus was to take away the cause for these sins. There was a cause for them somewhere. If we will notice the eighth chapter of Romans, Paul will tell us who this cause is and where he is and how to get delivered from him. Verse 17, "Now it is no more I that do it, but sin that dwelleth in me." Now we have found its name, SIN. Where does he dwell? Paul said, "in me" (in the body). How must we get delivered from this old fellow, SIN? We will ask Paul how he got delivered from him. NOTICE, "O wretched man that I am, who shall deliver me from the body of this death?" Paul has asked the question, who will deliver me? then he answers it by saying, "I thank God through Jesus Christ our Lord." Rom. 8:24,25. We see that it was thru Jesus that he was delivered. It is no wonder that John said, the Lamb which taketh away the sin of the world. What did Jesus do that makes us know that He can deliver us from SIN? He died and shed His blood that we might be delivered. The blood of bulls and heifers, which was offered under the law, would not deliver us, but the blood of Jesus Christ will. O if the many people of our land and country knew what the blood of Jesus would do for them!

The Holy Ghost Comes In His Name
We will notice the text again, "If ye will ask anything in my name I will do it." He further says, "If ye love me keep my commandments and I will pray the father and he shall

give you another Comforter that he may abide with you forever. Even the spirit of truth whom the world cannot receive because it seeth him not neither knoweth him, but ye know him for he dwelleth with you and shall be in you." There are many other promises, no doubt, and encouraging words that He tells His disciples, but He says, "These things have I spoken unto you, being yet present with you, but the Comforter which is the Holy Ghost whom the Father will send IN MY NAME; he shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you." This shows that the Holy Ghost is sent in the name of the Holy Child Jesus to dwell in our bodies and give us power to be ready for the rapture.

Our Inheritance Is Received Through His Name

Jesus said, "In my Father's house are many mansions." He must have been referring to the New Jerusalem as the Father's house and if so, we believe that this city, New Jerusalem, is as real as New York or Detroit, or any other city, and if this be true, we will all be glad to inherit a mansion in this beautiful city (or the Father's house). There are many of us who have no mansion here on this earth at the present time. This calls to my mind a story of a rich man's son. His father had all that heart could wish for and he was the only son to inherit his father's riches. One day the son was called to the army for war. He became acquainted with a young boy. This boy was homeless, no mother or father. They learned to love each other and were friends to each other at all times. One day while they were in battle the rich man's son received a bullet in his body which affected him in such a way that he could not live but a few hours. While he lay in his young boy friend's lap, before he died, he thought of how good he was to him and how he stood by him in his dying hours, then he thought of his poor condition, so just before he died, he wrote a letter to his father and in this letter he told him how good this boy friend had been to him before he died and requested that his father give him his inheritance. He signed his name to this letter and gave it to his boy friend and told him to take it to his father after the battle was over, if he was still living. So the young man returned to deliver the letter to the rich father. He went to his office and called for Mr. Smith. The office boy took the call to Mr. Smith and told him that a young boy with ragged clothes and who looked like a vagabond, wanted to see him. Mr. Smith told him that he had no time to talk to any such looking boy as that. This was sad for the young man, to know that he would not talk to him. He wondered what to do. Later he remembered that the boy friend told him to go in his name. He then returned to the office again and told them that he had come in the name of his son. The father received him into his office gladly. He read the letter and noticed the request of his son. He looked at the young boy again with tears running down his cheeks, and said to him, "Because you were a good friend and have been faithful to the words of my son, I will give thee my son's inheritance." It was thru the name that he received the inheritance, or in other words, he went in his name. Jesus, the Son of God, is preparing a mansion for us. Our forefathers died and lost all that we had a title to, but if we will be true and faithful to God the Father, and His Son, we will receive an inheritance to this earth (Matt. 5:5), by His Son opening the seven seals, Rev. 5:5. Let us go to God in Jesus' name to receive that which we are expecting to inherit.

God Is Merciful

SWAN QUARTER, N. C. (Dec. 9)—I am writing these few lines to the Evangel in honor and gratefulness to our blessed Lord and King for the way He is blessing poor humanity in this sin-blighted world. Altho some do not seem to realize God is blessing, yet I pray that they will see that God loves them and is willing to save

OBITUARIES

BRELAND

On Nov. 9, 1928, the great monster, death, visited the home of Mr. and Mrs. Frank Breland and claimed for its victim their darling boy, Edron, nineteen years and ten months of age. On Thursday night, Nov. 8th, he and his brother-in-law were out hunting when a man came to them and shot Edron. He lived only a short time. He joined the Baptist church last Summer and said that he meant to live right. He was loved by all who knew him. We feel sure that he is now sleeping with his mother and loved ones who have crossed the rugged sea, to that land of rest. It is a mystery to us why God so suddenly called him away when he was just in the bloom of life and seemed to be so happy. We weep not as those who have no hope for we expect to meet him in that great beyond where there will be no more sad partings.

He leaves to mourn his death a father, step-mother, two sisters, five brothers and a host of relatives and friends. Funeral service was conducted by Brother J. P. White and his body was laid to rest in the Summer Cemetery.

Dear Edron you have left us. We know that life was brief; I'm sure your leaving pained us. It filled our hearts with grief.

Your dear face from us is gone, No more in this world you will roam; But you are sleeping, sweetly sleeping, Where death, sad death, ne'er comes creeping.—His friend, Mary Annie Summer, Webb, Miss.

HALL

At five o'clock on Dec. 16, 1928 the death angel visited the home of Mr. J. G. Hall of Old Hickory, Tenn. and claimed his loving wife, age forty-four years and seven months. Sister Hall was a devoted Christian and was formerly a true and loyal member of the Church of God at Christopher, Ill. She had suffered for a long time, but she bore it with joy. She said she was ready to go and we all know we will meet her again where partings never come, if we live true.

She leaves to mourn her death a loving husband, one son, and many relatives and friends. The funeral services were conducted by Brother Cacton. Her body was laid to rest in the Spring Hill cemetery to await the coming of Jesus.

All is dark within our dwelling, Lonely are our hearts to-day; For the one we loved so dearly, Has forever passed away. Her niece, Lula Gore.

DUKE

On Dec. 15, 1928 the death angel came into the home of Brother Morda Duke and wife of Evening Shade, Ark., and snatched from their bosom, their infant babe, Morda Lee, and carried him home to be with Jesus. He leaves to mourn his departure, a father, mother and a host of relatives. God knew best and we weep not as those who have no hope.

Mother and father loved him dearly but God loved him best. Weep not dear ones, for you can meet little Morda Lee where partings never come, where there are no heartaches, no pains and God Himself shall wipe every tear from our eyes. The funeral was conducted in the home by the writer and the little body laid to rest in the Sidney cemetery.

Weep not dear ones, for baby dear, Your hearts are sad that he's not here, But if you'll only trust God's love You'll meet him in that home above.—A sister in Christ, Stella Watts.

LONG

The death angel visited the home of Brother Harry Long Dec. 15, 1928 and claimed from him his darling baby, Clyde Long. He was fifteen months old and suffered much. He leaves to mourn his departure, a mother, father, three brothers, one sister, a grandmother, grandfather, several aunts and uncles and a host of friends.

Little Clyde was loved by all who knew him. He is gone but not forgotten.

We will meet you little Clyde, On that beautiful, shining shore, Where there will be no parting, Death, nor sorrow any more.—One who loved him, Estella Creesman, Graysville, Tenn.

LEASE

On Friday morning, Oct. 26, 1928 at seven o'clock, the death angel came to our home and claimed for its victim our precious darling baby, lit-

tle Margaret Carolyn, age one year, eight months and five days. She had been sick all summer and was a very delicate child, but was taken very ill on Friday and was sick just one week when the dear Lord called her to live with Him. Everything was done that loving hands could do, but she had to leave us. O how we miss our precious baby and her bright smiling face and sweet little voice, for she was the sunshine of our home. How our hearts are filled with grief at having to part with one we loved so dearly, but we know that she is now happy with Jesus, where pain and death can never enter.

She will never come back to us, but it is a consolation to know that we can go to be with our darling some glad day. She leaves a father, mother, one little brother and a host of relatives and friends to mourn our loss. Her funeral was conducted by Brother Shular and her remains were laid to rest in the Oak Grove cemetery near Brandford.

In a lonely graveyard not far away, Lies our precious baby beneath the cold, cold clay; Little Margaret, how we, you do miss, But we know you are resting in that home of the bliss.

O how we miss that sweet little voice, But with all these heartaches, we should rejoice To know that our loss is Heaven's eternal gain, And some glad and happy day, we shall be with thee again.—Her loving mother, Mrs. L. L. Lease, O'Brien, Fla.

CONNELL

On Dec. 19, 1928 the death angel visited the home of J. E. Connell and claimed his loving companion, Ada Elizabeth. She leaves to mourn her death, a husband, four boys, three girls and a host of relatives and friends. She was not a member of the Church of God, but was a believer. She belonged to the Free Will Baptist church. She lived near the Church of God at Summit, Ala. and was always at services. She was loved by all who knew her. She was kindhearted and had a smile on her face. Her death was a shock to everybody who knew her, for she had so many friends.—Her sister-in-law, Rosie Brewer.

TERRY

Sister Millie Terry left this world a short time ago and went to be with the Lord. She was twenty-six years of age. She had the Holy Ghost and was a member of the Church of God. The writer has heard her testify of how glad she was to be a member of the great Church of God. She was the mother of one little infant child who preceded her to the great beyond. She leaves a husband, father, several sisters and some brothers to mourn her departure. Some of her sisters are members of the church where her membership was.

It is hard to give our loved ones up, but if we will stand true to the Lord, I am sure we will meet Sister Terry in a better world than this.—One who loved her, Lillie Skinner, Atlanta, Ga.

SMITH

On the 21st of Dec. 1928 the death angel visited our home and claimed our aged aunt, Mrs. Emily A. Smith. She was ninety-six years, one month and twenty-six days old. Surely she inherited the promise we read about in Eph. 6:1-3, "Honor thy father and mother, which is the first commandment with promise, that it may be well with thee and thou mayest live long on the earth." She believed and accepted the Saviour some fifty years ago, joining the Dunkard Brethren where she lived an humble and consistent member until coming in contact with the holiness people, teaching sanctification and the baptism of the Holy Ghost. At this point she didn't confer with flesh and blood, but received the Truth with all readiness of mind, saying she believed and accepted all of God's Word and wanted all He had in store for His people. At this time Brother E. J. Hanks was preaching in this neighborhood. She called for him to have services in our home that she might hear and join the more excellent way. On Sept. 25, 1925, she shouted the praises of God, joined the Church of God where she remained until death. Altho she was weak in body and mind, and forgetful of many things, she never forgot to praise her Saviour. Her dying testimony was, how sweet the name of Jesus sounds in a believer's ear, it soothes his sorrows, heals his wounds and drives away his fears.

Three husbands, one son and four brothers preceded her to the great beyond, leaving four brothers and three sisters to soon follow, the youngest being almost seventy years old. Brother Abe Hilton and Brother Denny Jennings conducted the funeral service at the Church of God at Allison's Chapel, and her body was laid to rest at Liberty Hill cemetery.

Aunt Emily is gone, but not forgotten.—One who loved and cared for her to the end. Her niece, Mrs. Ellen Dalton, Sylvan, Va.

gotten.—One who loved and cared for her to the end. Her niece, Mrs. Ellen Dalton, Sylvan, Va.

TILGHMAN

On Sept. 8, 1928 the death angel visited the home of Mr. and Mrs. Sam Tilghman and claimed for its victim little Mary Tilghman, age four weeks. On Nov. 25, 1928 the death angel again visited the home and claimed little Martha Tilghman (little Mary's twin sister), age three months and eighteen days. All was done for the little dears that loving hands could do, but God saw fit to carry them home. They leave to mourn their death a mother, father, one brother, one sister and a host of relatives and friends. Funeral services were conducted by S. S. Monroe and they were laid to rest in the Popular Grove church cemetery.

I closely held within my arms two jewels rare, Never had ones so rich and pure engaged my care; They were my own, my precious jewels, God gave them to me, They were mine, who else could care for them so tenderly?

But the Master came one day my gems to take, I cannot let them go, I cried, my heart would break; Nay, but the Master comes for them, to bear above, To deck His royal diadem, He comes in love.

But Master, they are my treasures, my jewels rare, I'll safely guard and keep them pure, and very fair; If thou keepest my gems, He said, they may be lost, The threshold of my home no thief has ever crossed.

And where the heart's rich treasures are, the heart will be, Thy jewels will be safe above, gone before thee; The Master said these words and gazed with pitying look, While in the early hush of morn my gems He took.

Close to my heart that morn, I held, tears falling fast, Two empty caskets, my bright gems were safe at last;

Yes, Master, thou may'st keep my own, for they are thine, Safe in the house not made with hands, they're thine and mine. Mrs. G. B. Smith, Indianola, Miss., Route 3.

THE COMFORTER

STEWART, Miss. (Dec. 12)—I want to praise the Lord this morning for His goodness and mercy to me, and for His great healing power. He has healed my body many times, as I have been trusting the Lord for both soul and body for about six years. In the summer I had four bad chills, but the saints held right on to God and He healed my body, for which I give Him all the praise. I praise Him for the sweet Holy Ghost which abides this morning. It is such a comfort to my soul when troubles arise and trials and temptations come so thick and fast. If I did not have the abiding Comforter I don't know what I would do. I praise God because He teaches us in His Word to praise Him. I love Jesus because He first loved me and I belong to the Church of God because He is the pillar and ground of the truth, and I want everyone that reads this to pray for me that I may be found watching when Jesus comes. Please pray for my unsaved family, that they will forsake sin and come to Christ before it is too late. A sister in Christ.—Alice Pearson.

"JOB PRINTING"

OUR MOTTO:—

"Promptness and Quality"

—We Solicit Your Patronage—

A NEW FIELD

BENHAM, Ky. (Oct. 29)—I want to praise the Lord for victory won in Lynch, Ky. When we first came to this place there were only two families of Church of God people here, so we all started cottage prayer meetings and the Lord began to bless, and souls got thru to victory. Our membership was at Harlan, Brother T. A. Richard was the pastor there, and I want to praise the Lord for him, for he surely is a good one and a faithful worker for the Lord and His cause. He came to Lynch, and after he had been coming a few times and told the folks about the Church of God and began to preach the good doctrine they fell in love with the Church of God. I think he won about nineteen members for the Church of God in Lynch, for which we thank God. Later on we spread a large Gospel tent where we were going to give Satan a round, and he surely did howl. Brother L. A. Richard was in charge of the revival and we heard the Word of God in its fullness, which was preached with much love and power, for which we are proud of and give God all the honor, as this is a new field. This was the first revival ever run by Church of God folks in Lynch or any holiness folks, so God honored the work. There were eight saved, three sanctified, three received the Holy Ghost and two reclaimed and many others hungry and looking this way, so they won favor with lots of the people here. We all learned to love them all. Brother Luther Richard and family stayed in Lynch four weeks in the revival, he was loved by all, and after the meeting closed he went to Harlan for a meeting there, but he soon came back to Lynch again to stay with us and rest for the Assembly, as time was drawing near for him to go. We were back at our cottage meetings again when he came back, and they put him to work. He preached two more weeks in the little room which we have rented for service and in this round there was one of the members' children took lock-jaw and the parents of the child did not have the doctor, so as Brother L. A. Richard and some were there at the home of the sick child, the police and two of the doctors came in. The devil was sure at work there, the doctors talked real hard to the father of the child and also Brother Richard, and told them that the child's life was short unless something was done at once, and the child carried to the hospital, but praise the Lord, they said he should not go, and these doctors told Brother Richard if he died they would put him in jail, and when they talked so hard to him he opened not his mouth, but after they said all they could then he preached to them a while and they hung their heads and left at once. We held on to God for the healing of the child's body. I have never seen a case like it before, and it was the worst I have ever seen to get well, so Brothers T. A. and L. A. Richard and saints prayed until the victory came, the jaws of the child would not come loose. After they left for the Assembly, they were to have a special prayer there and we saints that were left here at home fasted, and as prayer was going up there, we were praying here and his jaws are loose and I praise God for it all. I can hardly keep from leaping for joy as God has conquered and given victory. His daddy and my husband happened to see this doctor that talked so mean and said the child could never live without an operation, and they had the little boy with them when they saw the doctor and he had to confess that the child was well and out of danger. Some say the Lord never healed him, but praise God for victory in spite of the devil and all of his force, but praise the Lord, in the times of the child's sickness its daddy and one aunt received the Holy Ghost, such victory that was won by the mighty power of God! Please pray for this place and pray that we will have a building in which to have services.—Clara Monks.

PIONEERING IN CHINA

BY Rev. W. H. Turner

This is a nice book of 312 pages, just off the press. It is very interesting, giving a history of Brother Turner's work in China as a missionary. It contains several pictures and illustrations. — Price 75 cents each.

—Order of—
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tenn.

BIBLES! BIBLES!!

A nice little Pocket-size Holman Bible, with leather binding, India paper, self-pronouncing, with reference.—No. 41X—Only \$2.95.

We still have in stock the BASKET WEAVE Oxford Bible. The Basket Weave design extends entirely around the back cover, which is made of highly finished calf leather, dark brown in color. The cover is lined with brown imitation silk, is overlapping, protecting the rounded gold edges and has stamped on it in gold, the words, "Holy Bible." This is one of the neatest little Bibles that can be found. No. 03255X, price \$5.50.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

PENTECOSTAL EXPERIENCE

By John C. Jernigan

This is a fine book, filled with gospel truths, any one will enjoy reading it. It is divided into seven chapters and has questions and answers at the end of each chapter. It makes the Pentecostal Experience so plain that anyone can understand it.

The seven chapters are as follows:—

- 1.—The Holy Ghost, as taught in the ministry of John the Baptist and Christ.
- 2.—The Outpouring of the Spirit as on the day of Pentecost.
- 3.—Holy Ghost Baptism separate from new Birth.
- 4.—Cornelius' Pentecostal Experience.
- 5.—Tongues as taught in 1st Cor. 14th chapter.
- 6.—Signs following believers.
- 7.—Holiness.

Each of these subjects are dealt with at length, and fully and plainly explained.

Price 15 cents each, Special price to Agents.

(Order of this Office)